USBC Intercollegiate Team Championships

# COACH / TEAM INFORMATION FORM

**SCHOOL** _____

**TEAM WEB SITE (if available)** _____

**HEAD COACH** _____ **YRS. AS HEAD COACH** _____

**E-MAIL ADDRESS** _____

**CELL PHONE NUMBER** _____

**ASST. COACH** _____ **YRS. AS ASST. COACH** _____

**E-MAIL ADDRESS** _____

**CELL PHONE NUMBER** _____

**2008-09 SEASON** **(List top finishes, highlights, notable players, other tidbits, etc.)**

_____

_____

_____

_____

_____

_____

_____

_____

_____

***(use other side if more room needed)***