

2012
UTAH STATE PEPSI NORTH POINTE YOUTH CHAMPIONSHIP
Presented by Brunswick
March 10 – 11 & March 17 - 18, 2012

ALL ENTRIES MUST BE POSTMARKED BY FEBRUARY 11, 2012



Bountiful Bowl
409 S. 500 W. Bountiful, UT 84010
(801) -292-2444

OFFICIAL ENTRY FORM

DIVISIONS ARE BASED ON BOWLERS AGE AS OF AUGUST 1, 2011

CIRCLE ONE

- | | |
|---|--|
| (1) Girls' Scratch.....Ages 12 & Above | (2) Boys' Scratch.....Ages 12 & Above |
| (3) Girls' Handicap.....Ages 12 & Above | (4) Boys' Handicap.....Ages 12 & Above |
| (5) Girls' Handicap.....Ages 11 & Under | (6) Boys' Handicap.....Ages 11 & Under |

NAME: _____ SEX: _____

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL ADDRESS: _____

DATE OF BIRTH: _____ AGE AS OF AUGUST 1, 2011: _____

BOWLING CENTER YOU QUALIFIED FROM: _____

HIGHEST KNOWN AVERAGE AS OF JANUARY 27, 2012: _____

*INDIVIDUAL AVERAGE SHEETS FOR ALL LEAGUES BOWLED MUST BE ATTACHED AND SUBMITTED WITH THIS FORM
(Note: If sent in a group then a league standing sheet can be attached. However, after initial group has been sent, another standing sheet or individual sheets must accompany entries each time you mail an additional group in.) NO EXCEPTIONS!!!!*

DIVISIONS 1, 2, 3, & 4 (AGES 12 & ABOVE ONLY) COST: \$30.00 (6 games bowled)

SQUAD TIMES: - 8:00 a.m. (Only) MARCH 5 ___ 6 ___ 12 ___ 13 ___ (Mark 1st & 2nd Choice)

DIVISIONS 5 & 6 (AGES 11 AND UNDER ONLY) COST: \$20.00 (3 games bowled)

SQUAD TIMES: - 12:00 p.m. (Only) MARCH 5 ___ 6 ___ 12 ___ 13 ___ (Mark 1st & 2nd Choice)

(More squads or an additional day may be added if necessary)

FINALS FOR DIVISIONS 1, 2, 3, & 4 WILL BE MARCH 18th (Time to be announced)

Make checks payable to: UTAH STATE USBC Youth and Mail Entries To
Patty Fest 7278 S. Chris Lane, Cottonwood Heights, UT 84121 (801) 943-7290

Entry #: _____ Date Received: _____ Amount Paid: _____



UTAH STATE PEPSI USBC YOUTH CHAMPIONSHIPS

1. This tournament is certified by the United State Bowling Congress (**#4498**) and shall be governed by USBC rules.
2. Dates of league level qualifying will begin October 1, 2011 and must be completed by January 21, 2012. Advancement from league is a one time entry. If an individual who qualified cannot participate in the state competition, replacements will be eligible based on order of finish in previous competition.
3. Advancement ratio from league competition to the state competition is at least 1 (one) for every 1 (one) entry per division. The base number for each division is the number of league members that would have participated in that division. In all cases at least one person per division shall advance. The advancement ratio shall be applied uniformly to all eligible divisions.
4. Advancers out of the league level must remain in the division they qualified in during all subsequent levels. If a bowler advances out of league level in more than one state, the bowler must declare one state to continue competing before the next completion level. Participation in any level of competition past the league level in more than one state will result in automatic disqualification.
5. **Competition will take place at Bountiful Bowl, 409 S. 500 W. Bountiful, UT (801-292-2444) with squad times at 8:00 a.m. for the 12 & Above and Scratch Division Bowlers and 12:00 noon for the 11 & Under on March 10 & 11 and March 17 & 18, 2012.**
6. Entry closing date is February 11, 2012. Tournament entry form containing qualifiers' name, address, phone number, date of birth, and bowling center in which the entry is being submitted from must be postmarked and submitted by Friday, February 11, 2012 to the tournament director. Please make sure this information is complete.
7. Divisions are based on the participant's age as of August 1, 2011. **Athletes must choose the division in which they will compete. Bowlers in the 12 and above age division who have an entering average of 211 or higher MUST complete in the Scratch division. Athletes are not mandated to be USBC Junior Gold members to enter the Scratch Division. However, athletes must be USBC Junior Gold members or be eligible and buy membership prior to advancement to the North Point Junior Gold Championships.** Competition shall be conducted in the following divisions.

11 & UNDER BOYS' HANDICAP

11 & UNDER GIRLS' HANDICAP

12 & ABOVE BOYS' HANDICAP

12 & ABOVE GIRLS' HANDICAP

12 & ABOVE BOYS' SCRATCH

12 & ABOVE GIRLS' SCRATCH



8. The tournament format shall be 6 (six) games of bowling for ages 12 and Above; changing lanes after each game. The top 5 (five) qualifiers in the two divisions will then bowl a one game stepladder final (five bowls four, etc). For the 11 and Under bowlers, 3 (three) games of bowling, staying on the same pair of lanes.

9. Entry fee is:	<u>Ages 11 and Under:</u>	<u>Ages 12 and Above & Scratch:</u>
	Lineage \$ 9.00	Lineage \$18.00
	Expenses \$ 1.50	Expenses \$ 1.50
	Awards \$ 4.25	Awards \$ 5.00
	Scholarship \$ 5.25	Scholarship \$ 5.50
	TOTAL \$20.00	TOTAL \$30.00

Scholarship fees shall be returned 100% to the bowlers. **Scholarship will be held in SMART: SMART Account No: YBC #8549**
 (USBC Rule 301d and 309 states that all scholarships awarded during a USBC certified event must be deposited in the SMART Program.)

10. **A collared shirt and pants** is suggested as suitable attire. **NO HATS, SHORTS OR LOW RIDING PANTS ALLOWED. No smoking by guests or athletes on the concourse or in the settee area, only in designated areas.**
11. No substitutes will be permitted **once athletes have started tournament play**; however replacements may be used for bowlers not present **30 minutes** prior to the squad time as stated in Rule 2. **Replacements must be from the same window, same league and same centers as to the “no-show” bowler. They must follow the order of advancement within that window/league.**
12. Competitors shall be allowed 10 minutes of practice time on their starting pair.
13. If no replacement has been made, bowlers arriving late shall begin play and score shall count beginning with the frame being bowled. Missed frames shall be credited with a zero. **Frames may not be made-up.** A bowler not present to bowl when it's their turn will be credited with a zero for that frame.
14. Bowlers shall use their HIGHEST CURRENT certified league average, minimum of 12 games, as of January 27, 2012. If the minimum has not been met, the bowler will present a league standing sheet closest to the date of competition or bowl scratch. For all Sport Bowling league averages, Rule 202d will apply. **A standing sheet must accompany entry to verify all averages.**
15. Handicap shall be 100% of the difference between the bowlers' average and 210.
16. Only bowlers and tournament officials shall be permitted in the settee area.



17. Ties will be broken by a one game roll-off prior to the step-ladder finals. Should a tie still exist, it will be broken by an additional ninth and 10th frame roll-off, plus one/tenth of handicap per frame where applicable. (Refer to rule 326a).
18. Claims for errors in scoring or general playing rules must be made to the tournament director no later than the start of the next block or 30 minutes after the completion of the competition. Questionable errors shall be decided upon by the tournament director. All other protests must be confirmed in writing to the tournament director within 72 hours of the infraction. Under this rule, each protest must be specific in itself.
19. Symbolic awards will be given: Plaques awarded for every 1 in 10 entrant for the first five places in each division. Certificates will be presented for the remaining winners not receiving plaques.
20. Scholarships will be awarded in each division 1 in 10:

1 st Place	\$250.00 scholarship plus a shirt
2 nd Place	\$150.00 scholarship
3 rd Place	\$100.00 scholarship
4 th Place	\$75.00 scholarship
5 th Place	\$50.00 scholarship
21. **The first place winners of the 12 and above Girls' and Boys' Scratch Divisions will advance to the 2012 North Pointe Junior Gold Championships July 14-20, 2012 in Indianapolis, IN. They must be USBC Junior Gold members to advance to the North Pointe Junior Gold Championships or purchase a USBC Junior Gold membership prior to the championships. USBC will waive the \$200 entry fee for these athletes. These athletes will compete for additional scholarships available to all athletes at the championships, as well as other prizes and awards. All U.S. citizens are vying for a spot on USBC Junior Team USA 2012 to represent the United States in national and international competition. If the Scratch Division Champion or runner-up are unwilling or unable to become a USBC Junior Gold member and will not advance to the Championships, the athlete will still retain the state scholarship, but the berth to the Championships will be awarded to the next eligible athlete. Income generated from the bowling ball donated by Brunswick will be awarded equally to the youth participating in the North Pointe Junior Gold Championships as well as the winners from the qualifying tournament that runs in conjunction with the State finals.**
22. Eligible advancers must agree to bowl in the Northe Point Junior Gold Championships, or, failing to do so, agree to waive all rights. Replacements will be selected based on the order of finish in their division at the state level. Replacements will incur all costs associated with changing the airline ticket, if applicable. If the advancer decides not to attend the national finals, the state scholarship won may be withdrawn. The state tournament director will make this decision.
23. All matters not covered by these rules and regulations shall be determined by the State Pepsi USBC Youth Championships Tournament Committee. The National Pepsi USBC



Youth Championships Tournament Committee reserves the right to accept or reject any participant.

Tournament Director: Patty Fest
Address: 7278 S. Chris Lane
Cottonwood Heights, UT 84121

Phone: (Home) (801) 943-7290
(Work) (801) 220-4806
(FAX) (801) 220-4895

E-mail: patty.fest@pacificorp.com

Website: utahstateusbcyouth.com
And utahstatebowling.com

NOTE: A Junior Gold qualifying tournament will be held in conjunction with the state qualifying for Pepsi Tournament

