



**Presents the**  
***CHUCK HALL***  
***STAR OF TOMORROW***

***\$6,000 Scholarship***



**Chuck Hall** spent most of his adult life helping young people through his long-time association with junior bowling. He joined the American Junior Bowling Congress in 1959 as a field representative and quickly advanced to director of field services in 1961 and then executive director in 1962 to lead the organization's day-to-day operations. AJBC merged with the Youth Bowling Association in 1982 to form the Young American Bowling Alliance, and Hall served as YABA's executive director until his retirement in 1985. During his years with AJBC and YABA, he found many opportunities to promote youth bowling and was involved in the formation and development of what is now known as USBC's Youth Leaders program.

When the American Bowling Congress launched its male Star of Tomorrow scholarship competition in 1980, the award became known as the Chuck Hall Star of Tomorrow.

Previous winners of the Chuck Hall Star of Tomorrow award include Justin Hromek (1985), Patrick Healey Jr. (1986), Lonnie Waliczek (1989), Robert Smith (1992), Andrew Cain (1999) and Sean Rash (2001).

**This scholarship is awarded annually  
to a male USBC member.**



The Chuck Hall Star of Tomorrow Award annually recognizes star qualities in a male high school senior or college student who competes in the sport of bowling. Star qualities include distinguished certified bowling performances on local, regional, state and national levels, academic achievement and extra-curricular involvement. The award winner will receive a \$6,000 scholarship. This scholarship will be formally presented at the annual USBC Convention. USBC will pay travel and hotel expenses for the winner and one guest to attend the award ceremony.

The United States Bowling Congress presents the prestigious award named after Chuck Hall, who served as the executive director of the American Junior Bowling Congress and Young American Bowling Alliance.

**Eligibility and Requirements – Applicants must:**

1. Be a current USBC member who is a male
2. Be a high school senior or attending college in the year they are applying
3. Have a minimum cumulative GPA of 2.5 based on a 4.0 scale (or equivalent)
4. Complete this application
5. Include at least two letters of reference and a school transcript (official or unofficial) with this application (**do not send separately**)
6. Return the completed application and required documentation by mail, fax or E-mail to arrive at USBC **no later than October 1** to be considered for this year's award

Feel free to attach any other information or documentation that will support your application. Individuals may win this award only once.

Please **type or print** your answers to the questions asked in sections B, C and D on a separate sheet of paper. Number your answers (i.e.: B1, B2, C1, etc.). Keep your answers in the order they were asked.

★ Section A ★

**Personal Information**

1. First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_
2. Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
3. Daytime telephone (\_\_\_\_) \_\_\_\_\_ Evening telephone (\_\_\_\_) \_\_\_\_\_
4. Birth date \_\_\_\_\_ E-mail address \_\_\_\_\_
5. Local USBC association and membership number \_\_\_\_\_

★ Section B ★

**Bowling**

1. What is your current league average?
2. What is your highest certified career league average?
3. What are your top three game scores and dates bowled?
4. What are your top three series scores and dates bowled?
5. List your highest bowling performances (date, titles, scores and place finish).
6. List other significant bowling performances (including years, scores and places).
7. List other bowling involvements and honors (including years, organizations, activities, offices and special awards).

**★ Section C ★**  
**Academic Achievements**

1. What is the name of your current high school or college, the grade you are attending and your expected graduation month and year?
2. List your current grade point average and on what scale it is based.
3. List any AP/Honors courses you are now taking or have completed.
4. List all scholastic honors or awards (i.e. first-place science competition, National Honor Society, etc.).
5. List all extracurricular activities (i.e. school clubs, school volunteer work, class president, newspaper editor, etc.).
6. List any high school and college sports played and years played.
7. List any activities not covered in the above questions that pertain to your school and/or extracurricular activities.

**★ Section D ★**  
**Community Service**

1. List all community volunteer activities (church, hospital, local mission, etc.).
2. List other activities such as Boy Scouts or Girl Scouts, USBC Coaching clinics, bowling offices held, etc.
3. List any scholarships you have received by name and amount. If they are managed through SMART, just state SMART and the total amount in your SMART account.
4. List any activities not covered in the above three questions that pertain to your community involvement.

**★ Section E ★**  
**Essay**

Please write an essay of 500 words or less on how the lessons you have learned while bowling, your community service and educational achievements have influenced your life and your goals for the future. Write the essay on a separate sheet of paper and include your full name in the upper right corner.

★ Section F ★  
Official Signatures

I certify the information on this application is correct to the best of my knowledge.

If you have any questions concerning this form please call (800) 514-2695, ext. 8422 or e-mail [breanne.eoff@bowl.com](mailto:breanne.eoff@bowl.com)

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent or Guardian Signature (if applicant is under age 18)

Only the winning candidate will be notified directly. The winner's identity will be published on [www.bowl.com](http://www.bowl.com) and in other USBC publications.

Send completed application form and all documentation **postmarked no later than October 1** to:

**United States Bowling Congress**  
**Attn: Breanne Eoff**  
**621 Six Flags Drive**  
**Arlington, Texas 76011**



**Phone: (800) 514-2695, ext. 8422 · Fax: (817) 385-8260 · E-mail: [breanne.eoff@bowl.com](mailto:breanne.eoff@bowl.com)**