



For more info about USBC Coaching, call: (800) 514-BOWL, ext. 8969

# Silver Certification

## 2009-2010

**OUR MISSION: TO DEVELOP BOWLERS, COACHES AND ATHLETES THROUGH TRAINING, RESEARCH AND EDUCATIONAL PROGRAMS FOR THE ADVANCEMENT AND GROWTH OF THE SPORT.**

b o w l . c o m

# Conference schedule

This is an advanced level of certification designed for individuals pursuing coaching and instruction as a profession. Attendees must have obtained *USBC Coaching* Bronze certification (formerly *USA Bowling Coaching*) at least one year prior as a **prerequisite** for enrolling in this conference.

This course is recommended for collegiate coaches and will cover:

- Keys to analyzing the physical game
- Equipment, lanes and lane play
- Strong emphasis on "Cause & Effect" video analysis
- On lane session on Day 3

### Tentative schedule

Day 1 8:30 a.m. – 5 p.m.  
 Day 2 9 a.m. – 5 p.m.  
 Day 3 9 a.m. – 3 p.m.

## Conference Locations

Select conference to attend:

### 2009

- November 6-8 Newport, KY  
 November 20-22 Seattle, Wash.

### 2010

- February 19-21 Arlington, TX\*\*

\*\* International Training & Research Center

**registration fee: \$465**

Manual will be provided at conference.

\* Coaches may have the Silver manual shipped ahead for an additional \$10 - a minimum 2 weeks required. Cancellation requests received up to 15 days prior to conference start date will receive a refund, less \$30 administrative fee.

*USBC Coaching reserves the right to cancel the conference if minimum number of registrations is not received 15 days prior to the conference start date. A late fee will be assessed to anyone submitting registration within 15 days of the conference start date.*

**Bowl with US..**

# registration

**Mail Registration to:**

**USBC Coaching  
 621 Six Flags Dr.  
 Arlington, TX 76011  
 Fax registration (817) 385-8261**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_

Postal code \_\_\_\_\_

Day phone (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

I coach at: \_\_\_\_\_

Date attended the Bronze: \_\_\_\_\_

Member Number \_\_\_\_\_

If submitted within 15 days of conference date, please apply late fee of \$30.

Yes, please send me the Silver manual for an additional \$10 handling fee\*.

Total Amount: \$ \_\_\_\_\_

VISA     MASTER CARD     CHECK OR MONEY ORDER

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